Customer No. 22,852 Attorney Docket No. 01197.0270

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application of: Taketoshi USUI et al. | )                                  |
|---------------------------------------------|------------------------------------|
| Application No.: Not Yet Assigned           | )                                  |
|                                             | ) Group Art Unit: Not Yet Assigned |
| Filed: April 7, 2006                        | )                                  |
|                                             | ) Examiner: Not Yet Assigned       |
| For: LATENT CURING AGENT AND                | )                                  |
| COMPOSITION                                 | )                                  |

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

## INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. § 1.97(b)

Pursuant to 37 C.F.R. §§1.56 and 1.97(b), applicants bring to the Examiner's attention the documents listed on attached Form PTO/SB/08 and cited in the international search report. Copies of the listed documents are attached. Applicants respectfully request that the Examiner consider the documents listed on attached Form PTO/SB/08 and indicate that they were considered by making an appropriate notation on this form.

This Information Disclosure Statement is being filed with the above-referenced application.

The following are listed on the accompanying PTO/SB/08 and are in a non-English language:

Japanese Patent Publication No. 61-190521. The relevance of this
 document is discussed at pages 3 and 4 of the specification of the present application.

- 2. Japanese Patent Publication No. 64-70523. The relevance of this document is discussed at pages 3 and 4 of the specification of the present application and this document is a family member of EP 304503.
- 3. Japanese Patent Publication No. 11-193344. The relevance of this document is discussed at pages 3 and 4 of the specification of the present application.
  - 4. Japanese Patent Publication No. 3-234782.
  - 5. Japanese Patent Publication No. 2000-230032.
  - 6. Japanese Patent Publication No. 1-113480.

An English language abstract of the above listed documents is enclosed.

In lieu of a statement of relevance or the translation of non-English documents 2-6 above, enclosed is an English-language international search report from the Japanese Patent Office in the PCT international application, from which this national phase U.S. application is derived, citing these documents and setting forth the relevance thereof.

This submission does not represent that a search has been made or that no better art exists and does not constitute an admission that each or all of the listed documents are material or constitute "prior art." If the Examiner applies any of the documents as prior art against any claim in the application and applicants determine that the cited documents do not constitute "prior art" under United States law, applicants reserve the right to present to the Office the relevant facts and law regarding the appropriate status of such documents. Applicants further reserve the right to take

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appropriate action to establish the patentability of the disclosed invention over the listed documents, should one or more of the documents be applied against the claims of the present application.

If there is any fee due in connection with the filing of this Statement, please charge the fee to our Deposit Account No. 06-0916.

Respectfully submitted,

FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER, L.L.P.

Dated: April 7, 2006

Ernest F. Chapman Reg. No. 25,961

Enclosures EFC/FPD/blc

|                                               |                          |                      |                |                              | THE PLANE ASSESSMENT A |  |  |
|-----------------------------------------------|--------------------------|----------------------|----------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| IDS Form PTO/S                                | SB/08: Substitute for fo | rm 1449A/PTO         |                | Ircomplete liknown IU 07 APR |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|                                               |                          |                      |                | Application Number           | Not Yet Assigned                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT |                          | Filing Date          | April 7, 2006  |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|                                               |                          | First Named Inventor | Taketoshi USUI |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| 3,,                                           |                          |                      | 1111           | Art Unit Not Yet Assigned    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| (Use as many sheets as necessary)             |                          |                      |                | Examiner Name                | Not Yet Assigned                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| Sheet                                         | 1                        | of                   | 1              | Attorney Docket Number       | 01197.0270                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |

| U.S. PATENTS AND PUBLISHED U.S. PATENT APPLICATIONS |                          |                                                           |                                            |                                                    |                                                                                 |
|-----------------------------------------------------|--------------------------|-----------------------------------------------------------|--------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|
| Examiner<br>Initials                                | Cite<br>No. <sup>1</sup> | Document Number  Number-Kind Code <sup>2</sup> (if known) | Issue or<br>Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|                                                     |                          |                                                           |                                            |                                                    |                                                                                 |

Note: Copies of the U.S. Patent Documents are not Required in IDS filed after October 21, 2004

|                      | FOREIGN PATENT DOCUMENTS |                                                                                                                   |                                |                                                    |                                                                                    |                          |  |
|----------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------|--------------------------|--|
| Examiner<br>Initials | Cite<br>No. <sup>1</sup> | Foreign Patent Document  Country Code <sup>3</sup> Number <sup>4</sup> Kind Code <sup>5</sup> ( <i>if known</i> ) | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages<br>or Relevant Figures<br>Appear | Translation <sup>6</sup> |  |
|                      |                          | JP 61-190521                                                                                                      | 08-25-1986                     | Otsuka et al.                                      |                                                                                    | Abstract                 |  |
|                      |                          | JP 64-70523                                                                                                       | 03-16-1989                     | Ishimura et al.                                    |                                                                                    | Abstract                 |  |
|                      |                          | JP 11-193344                                                                                                      | 07-21-1999                     | Hosokawa et al.                                    |                                                                                    | Abstract                 |  |
|                      |                          | EP 0 459 745                                                                                                      | 12-04-1991                     | Muroi et al.                                       |                                                                                    |                          |  |
|                      |                          | JP 3-234782                                                                                                       | 10-18-1991                     | Fukuoka et al.                                     |                                                                                    | Abstract                 |  |
|                      |                          | EP 0 304 503                                                                                                      | 03-01-1989                     | Ishimura et al.                                    |                                                                                    |                          |  |
|                      |                          | JP 2000-230032                                                                                                    | 08-22-2000                     | Hosokawa et al.                                    |                                                                                    | Abstract                 |  |
|                      |                          | JP 1-113480                                                                                                       | 05-02-1989                     | Fujiwara et al.                                    |                                                                                    | Abstract                 |  |
|                      |                          |                                                                                                                   |                                |                                                    |                                                                                    |                          |  |

|                      | NON PATENT LITERATURE DOCUMENTS |                                                                                                                                                                                                                                                                 |                          |  |  |
|----------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|--|
| Examiner<br>Initials | Cite<br>No. <sup>1</sup>        | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | Translation <sup>6</sup> |  |  |
|                      |                                 |                                                                                                                                                                                                                                                                 |                          |  |  |

| Examiner  | Date       |  |
|-----------|------------|--|
| Signature | Considered |  |

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.